



Clinton County Justice Coordinating Commission  
Clinton County Courthouse  
612 North Second Street, Suite 103  
Clinton, Iowa 52732  
  
(563) 243-6210 ext. 4310  
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## AGENDA

**DATE:** May 17, 2018

**TIME:** 3:30 p.m.

**LOCATION:** Clinton Community College Room 139

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|--------------------------------------|--------------------|
| <b>I. Welcome and Introductions</b>  |                    |
| A. Quorum Call                       | <i>Dave Porter</i> |
| B. Approval of April 5, 2018 Minutes |                    |
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|-----------------------------|----------------------|
| <b>II. Financial Report</b> | <i>Margaret Kuhl</i> |
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|-------------------------------|----------------------------|
| <b>III. Committee Reports</b> | <b>Committee Chairs:</b>   |
| Court Issues                  | <i>Kelly Greenwalt</i>     |
| Jail Facility & Planning      | <i>Paul Hammond</i>        |
|                               | <i>&amp; Rick Lincoln</i>  |
| Mental Health/Substance Abuse | <i>Kim Ralston</i>         |
| Citizen Report                | <i>Carole Dunkin</i>       |
|                               | <i>&amp; Jennifer Graf</i> |
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|------------------------------|--------------|
| <b>IV. Jail Overcrowding</b> |              |
| Discussion                   | Paul Hammond |
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| <b>V. Review and Possible Modification of Clinton County Jail Inmate Medical Clearance Report</b> |              |
|   | Paul Hammond |
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| <b>VI. Acute Cases with Jail as Only Option</b> |           |
| Discussion                                      | Mike Wolf |
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| <b>VII. Grants</b>  |             |
| A. DOJ/OJP/BJA: Justice and Mental Health Collaboration grant |             |
| B. USDA Rural Development/Community facilities                | Dave Porter |
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**VIII. Possibility of expanding CCJCC to Include Person with Lived Experience**

Discussion

Becky Eskildsen

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**IX. Justice System Focus Group**

Discussion

Mike Wolf

Soliciting community input and action steps

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**X. Best Practices Implementation Academy (BPIA) to Reduce the Number of People with Mental and Substance Use Disorders in Jails**

Clinton County Team will provide updates from April 17-19, 2018 meeting in Alexandria, VA

*Dan Srp  
Kim Hess  
Tom Christoffersen*

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**XI. NNCJCC meetings**

June 25-27, 2018  
Salt Lake City, Utah

*Dave Porter  
Margaret Kuhl*

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**XII. Open Forum**

**& Discussion of agenda items for July 19, 2018 meeting**

*Dave Porter*

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**XIII. Adjournment**

*Dave Porter*

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**Next meeting: July 19, 2018 at 3:30 p.m.**